

| Those to Serve | |
|--------------------------|--------------------|
| Announce | TBA |
| Greeters | TBA |
| Secure Bldg. | TBA |
| Wed. Song Leader | N/A |
| Sunday Morning | |
| Worship Prayer | TBA |
| Lord's Supper | Lead TBA |
| | Serve TBA |
| | TBA |
| | TBA |
| Scripture Reading | TBA |
| Closing Prayer | Elders |
| Nursery | Unattended |
| Sunday Night | |
| Song Leader | No Service Tonight |
| Worship Prayer | |
| Lord's Supper | |
| Closing Prayer | |
| Nursery | |
| Sunday Building Security | |
| Bible Class | N/A |
| AM Service | TBA |
| PM Service | N/A |
| Other Assignments | |
| Cards | Kathryn Loftin |
| Communion Prep. | Heather Yarbrough |
| August Flowers | Kathryn Loftin |

| Birthdays & Anniversaries | |
|------------------------------|--|
| 27- Suzanne Phillips | |
| 29- Matthew Stinson | |
| 30- Greg & Kathy Bozeman (A) | |
| September | |
| 1- Jerry & Gaylon Gwin (A) | |

| Our Offering | |
|--------------|--|
| 08/08/2021 | |
| \$2,593.50 | |
| 08/15/2021 | |
| \$2,923.01 | |

| Mission Works | |
|---------------------|------------------------------|
| Kenya Missions | Kenny Payne - Ukraine |
| Childhaven | Inner City Church of Christ |
| Apologetic's Press | Subin Panboon -Thailand |
| Panama Missions | Strata church of Christ |
| Gospel Broadcasting | World Christian Broadcasting |
| Lighting the Fire | Mt. Dora Children's Home |

Those Needing Prayer for Health Problems

| | | |
|--------------------|-------------------|------------|
| Zack Higman | Mary Ann Golson | CANCER |
| Faye Wilson | Tiffany Britt | |
| Dennis Itson | Camery Weinheimer | |
| Libby Jackson | Wendy Booth | |
| Kim Roberts | Michelle Jones | |
| Cathy Robertson | Blaine White | |
| Peggy Duggett | Linda Godfrey | |
| Wanda Motes | Bart Shelton | |
| Jennifer Birchmeir | Trena Hale | |
| Nancy Matheney | Gaylon Gwin | |
| Summer Freeman | Bill Huneycutt | |
| Lisa Green | Michelle Lambert | |
| Sheila Brown | Betsy Gooch | |
| Sarah Neeley | Ruby Bradd | |
| Marc McKee | Cindy Caufield | |
| Lynnne Conway | Kelly Pettus | Jack Cates |

| | | |
|-----------------------|---------------------|-------------------|
| Pat McCain | Tammy Phillips | ON-GOING PROBLEMS |
| Annette Butler | Pete Jackson | |
| Jaxson Yarbrough | Danny Holmberg | |
| Michael Leahy | Jimmy Loftin | |
| Mannie Houlton | Mary Alice Elijah | |
| George & Nina Herring | Don Meyers | |
| Warren Salyer | Ricky Joiner | |
| Paulette Watson | Sidney Matheney | |
| Bill Evans | Shannon Sherril | |
| Sally Garcia | Betty Edgar | |
| Kate Anderson | Doris Davis | |
| Beverly Litzinger | Laurie & Sally Byrd | |
| Linda Lewis | Gayton Family | |

| | | |
|-------------------|---------------------|-------|
| Sandra Dunlap | Karl Pugh | OTHER |
| Hayden Pate | Lynn Boyd | |
| Sarah Gafford | John Pugh | |
| Jackie Lowe | John Tope | |
| Christine Johnson | Margaret Barfield | |
| Langston Burnes | Joe Anne McDowell | |
| Angela Wilson | Carolyn Simpson | |
| Chris Jackson | Billy Lewis | |
| Alyssa Melton | Pat Norman | |
| Terry Olson | Everett Cole | |
| Mike Armstrong | Maxine Dean | |
| Daniel Johnson | Sandra Moore Family | |

What Must I Do?

HEAR the Word of God. 2Tim.3:16-17; Rom.10:17
BELIEVE in Jesus as God's Son. Heb.11:6; Mk.16:16
REPENT of your sins. Lk.13:3; Acts 2:38
CONFESS your faith in Jesus. Ro.10:9; Ac. 8:36-37
Be BAPTIZED for remission of sins. Acts 2:38; 22:16
Live FAITHFULLY. Rev.2:10; Matt.7:21



Welcome Guests

We are glad you are here!
Please fill out a Visitor Card and place in the collection plate.

Bible Classes

Nursery – 2yr. and under
Pre-School 3 – 5 yr.
Early Elementary k – 3rd
Upper Elementary 4 – 6th
Sr. High & College
Auditorium Adult
Alternate Adult

Services

Sunday

Bible Study..... 9 a.m.
A.M. Worship.....10 a.m.
Pew Packers.....5:30 p.m.
P.M. Worship.....6 p.m.

Wednesday

Ladies Class.....10 a.m.
Bible Study..... 7 p.m.

Elders

Jerry Gwin
James Pugh

Minister

Mark Jones

Deacons

Mark Jones
(Benevolence)
Mark Yarbrough
(Education)
Bernie Young
(Worship)

Liberty Light

August
22nd
2021



A church garden

three rows of squash

- 1. squash indifference.*
- 2. squash criticism.*
- 3. squash gossip.*

four rows of turnips

- 1. Turn up for meetings.*
- 2. Turn up with a smile.*
- 3. Turn up with a visitor.*
- 4. Turn up with your Bible.*

five rows of lettuce

- 1. let us love one another deeply.*
- 2. let us welcome strangers sincerely.*
- 3. let us be faithful to duty for love of God.*
- 4. let us worship God.*
- 5. let us be generous.*

Liberty Church of Christ

15096 U.S. Hwy. 31 – Hope Hull, AL 36043 – libertychurchofchrist@yahoo.com – 334-281-6020

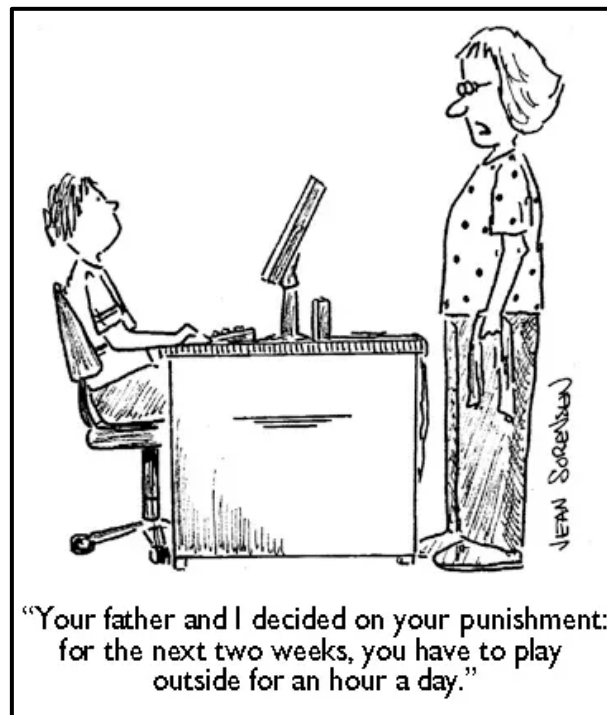
REMEMBER IN PRAYER

- **Billy Lewis** received a good report from the heart doctor.
- **Gaylon Gwin** continues to undergo treatments.
- **Mary Alice Elijah** is back at Capitol Hill Nursing Home.
- **Everett Cole** continues to have ongoing problems.
- Please fill out a “**prayer request card**” and give it to the elder leading the closing prayer.

Worship
With Us

NEWS AND ANNOUNCEMENTS

- **TEACHERS NEEDED:** The new quarter for the Bible Classes begins in 1½ weeks. A sign-up sheet is on the board. See Mark Y. for info.
- **TUESDAY CLASS:** The seniors meet on Tuesdays at 10:00 for a Bible Class. **Everyone is invited (no matter what your age)** to come. We are finishing a study on Heaven and will begin a new study in a few weeks.
- **Be sure to check the boards for announcements and sign-up sheets for various opportunities.**



The Anchor of Hope



The book of Hebrews uses several nautical themed illustrations to help us understand the importance of the Christian faith. In Hebrews 2 the writer warns the listener to pay close attention to the things taught, lest he drift away. Another nautical themed phrase is found in Hebrews 6:19. There, the writer notes how the hope of God’s promises can be seen as an anchor to the soul. For the fisherman or sailor, the anchor is one of the most vital tools of the ship. It is used to help the crew remain in one place without drifting too far away from the desired location. Surely, there is nothing more stabilizing and weighted for a Christian than the hope that is found in God. Later in Hebrews, the writer looks at faith as a looking glass for hope. The author states, “*faith is the assurance of things hoped for, the conviction of things not seen*” (Hebrews 11:1). Hope is established in entities that are not present, nor seen. With such an ambiguous concept, what then is the hope of a Christian? If hope can be seen as steady as an anchor and as valuable as an asset of faith, then what exactly does one hope for?

Perhaps there is no better way to live in hope than to disregard the current earth as a home. Paul, in Philippians 3, may not directly use the word for hope, but it remains as a great example of how to actively live in hope. Paul begins the chapter by discussing how he views all of his earthly status as vain. He does so on the basis of finding an immense value of knowing Jesus and His resurrection (Phi 3:8). Paul goes as far as to say he would obtain the resurrection by “*any means possible*” (Phi. 3:11). He eventually points his writing down to verse 20 and 21 where he considers his citizenship to be in heaven, and not in the fading world. This language is strikingly similar to that of Romans 8. It is no doubt to Paul’s readers that he has a hope that cannot be found in this present world, but the one to come.

Paul was a great example of how he let his hope influence his perspective on his current situations. It may be that the true test of living a life in hope will come down to the point of dying in hope. There is no one who knows the attribute of hope more intimately than the one who is staring death in the face. The death of Christ and many of His martyrs live as a living testimony to the greatness that awaited them.

Hope is seen as an anchor, an attribute of faith, and a way of life. Throughout the New Testament hope is seen as a common thread. Few studies in Christian theology carry with it the gravity that hope does. No matter the writer and its context, each follower of Jesus found comfort, confidence, and encouragement in the hope that is only exclusive to the faith of the Messiah.

—Adapted